

# Shuswap Band Newsletter

## **CHIEF & COUNCIL**

If you would like to book an appointment to see Chief and Council, please contact Lorena at 778-526-8109

**Cheques are issued and will be available every Thursday.**

## **MAY 2017**

- HEALTH CENTRE
- TERRITORIAL OPERATIONS
- LANDS & RESOURCES
- CCP SESSION
- GRANT WRITING WORKSHOP
- SUMMER PROGRAM
- EMPLOYMENT
- BIRTHDAYS

Chief and council have been engaged in many meetings with Park's Canada, Kicking Horse Resort, Wildlife Management Roundtable, Ministry of Transportation to name a few.



Chief Barb Cote and Panorama Mountain Resort president Steve Paccagnan having signed a Memorandum of Understanding in which the two parties pledged to work together to develop a relationship that addresses issues and opportunities that jointly affect the band and resort (Featured in April 7<sup>th</sup> Pioneer)

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## HEALTH CENTRE UPDATE

**DR MANNHEIMER – GENERAL PHYSICIAN** He continues to provide medical outreach at the Shuswap Band Health Centre. He is available to see any Shuswap Band Members for doctor services on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of every month, starting at 12:00. His services are by appointment or drop-in basis – appointments are preferred.

**In May he will be here: May 9<sup>th</sup> and May 23<sup>rd</sup>**

Please contact Shauna for an appointment.

**HEALTHY FOOD BOXES** – Healthy Food Boxes are now going to be at the Shuswap Band Community Hall for pickup from 12-3. Reminder, if you forgot to pick up a food box that you ordered, your name has been taken off the list.

**Food Boxes in May are: May 4<sup>th</sup>, and May 18<sup>th</sup>**

**We are looking for volunteers to assist with the food box program in exchange for a free food box as we will be providing a community luncheon on these days. Please contact Shauna or Morgan to sign up for volunteering, the luncheon will be served from 12-2.**

**FOOT CARE** – The next Foot care is scheduled for **May 4<sup>th</sup>**. There are home visits available. Please call Shauna to book an appointment.

**POOL PASSES** – We have Copper Point and Fairmont Hot Pools passes available in the Health Department.

**For any information about Health Services please contact our Health Professionals:**

**Health Coordinator, Shauna Cameron (250) 341-3678 ext 1015 or  
health@shuswapband.net**

**Community Support Worker, Morgan Floesser (250) 341-3678 ext 1009 or  
mfloesser@shuswapband.net**

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## TERRITORIAL OPERATIONS

The Shuswap Band's Territorial Operations had their very first Open House on April 19<sup>th</sup> to show the partnerships and goals to the Shuswap Membership. There was a wide variety of partners including: BC Timber Sales, Parks Canada – Lake Louise, Yoho and Kootenay, Columbia Basin Trust, Corix, Panorama, Canfor, FLNRO, BC Hydro, Ministry of Transportation, Canadian Mountain Holidays, Wayne Choquette, Bob Jamieson, Brett Watson, Shuswap Band Lands, Ministry of Energy and Mines, Environment Assessment, Ministry of Aboriginal Relations and Reconciliation, Suzie Thomas (Shuswap Band's Comprehensive Community Plan Coordinator), Diana Cote (Shuswap Band's Territorial Lands Management Coordinator), Pauline Eugene (Shuswap Band's Cultural Heritage Coordinator), Lavonne Johnson (Shuswap Band's Community Knowledge Keeper/GIS, ARMS, Robert Hutton (Shuswap Band's Interim Director of Territorial Operations, Debra Fisher (Shuswap Band's Education Coordinator), Morgan Floesser (Shuswap Band's Community Support Worker and Communications Coordinator), and Lilian Rose (decorator).

The Shuswap Band's Territorial Operations Open House was very successful as there were 35 band members in attendance as well as many from outside agencies. The plan is to have an Open House every three months to show the communities what our goals are and who we are working with to accomplish these goals. The larger community of Invermere should most definitely feel welcome to join our upcoming Open House. There will also be a trade show element for Band Membership to sell their artwork, designs, etc.

Territorial Operations has set a date for the next Open House that will be held outdoors, on **July 20<sup>th</sup>**. We are looking for craft vendors and food vendors. If you are interested in being a vendor, please contact Suzie Thomas at 778-526-8110 Ext 101 or sthomas@shuswapband.net

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## **LANDS & RESOURCES**

We are pleased to report that Sierra Stump has been hired as the Lands Clerk.

### **CP Lands**

Please note that CP lands are private lands and should not be accessed or used for any purpose whatsoever **INCLUDING AND ESPECIALLY HUNTING** without the permission of the CP holder.

### **Committees**

**Matrimonial Real Property Committee** – This Committee is comprised of the following members:

Chair:	Rosalita Pascal
Member:	Ian Capilo
	Ida Rivers
	Floyd Sam
	Kathy Stevens
	Dorothy Warbrick.

The Committee is preparing a survey of questions related to family real property which will be mailed out to Membership. If you would like to be entered in a draw for a gas gift card, please put your name and contact information on the survey, otherwise, it can be anonymous. If you would like a copy of the draft law, please contact Kerri-Anne Thomas at (250) 341-3678.

### **Wills Program**

We have requested that the unspent funds from the Wills program be approved to be carried over to next fiscal and it is looking very promising. In addition, we have applied for additional funding for Wills, Powers of Attorney and Personal Representation Agreements. Please contact Sierra Stump at (250) 341-3678 or by email to [info@shuswapband.net](mailto:info@shuswapband.net) to add your name to the list for estate planning documents.

### **Species at Risk**

The Species at Risk project will be managed by Bob Jamieson and Brad Munroe reporting to the Lands Department. Two Band Members have been hired to work on the Species at Risk project this summer. Part of that project will involve spraying of invasive weeds on reserve in early July. Wildlife surveys will be conducted over the next few months as well. CP holders will be contacted prior to spraying or surveying being done on their lands.



**COMPREHENSIVE COMMUNITY PLANNING SESSION**

**MAY 25, 2017**

1-4PM

COMMUNITY HALL (DOWNSTAIRS)

LIGHT SNACK AND DOOR PRIZES

SEE YOU ALL THERE!



For travel requests please contact Suzie Thomas @ 778-526-8116  
 Gas Cards will be the only type of payment. 2 or more band members must be in one vehicle. For every 250km to the driver/ owner of the vehicle will receive a \$50.00 gift card. Maximum of \$250.00. Any questions or comments please email me @ sthomas@shuswapband.net

**Agenda for Comprehensive Community Planning Session**

- 1:00 PM SMUDGE
- 1:15 PM WELCOME AND PRAYER/OFFERING
- 1:20 PM OVERVIEW OF LAST MEETING
- 1:30 PM INTRO TO FIRST SECTOR
- 2:00 PM INTRO TO SECOND SECTOR
- 2:30 PM QUICK BREAK
- 2:40 PM FUN GAME
- 3:00 PM REVIEW
- 3:30 PM CLOSING



## GRANT WRITING WORKSHOP

**FACILATED BY LAURIE CORDELL FROM COLUMBA BASIN TRUST**

**WHEN: May 26, 2017**

**Time: 2-6 PM**

**Where: Community Hall (Downstairs)**

**Dinner provided**

**Please RSVP with Suzie Thomas @ 778-526-8116**

**Or by e-mail [sthomas@shuswapband.net](mailto:sthomas@shuswapband.net)**

## SUMMER PROGRAM

Shuswap Band's Summer Program is approaching quickly! This year, we are hiring a Senior and Junior Summer Camp Leader, see the job descriptions in the Employment Section of the newsletter. Please have your Summer Program Registration in to Morgan or Suzie by **June 22<sup>nd</sup>** (attached to the back of newsletter or can be picked up at the office). This year's program is for children aged 5-12 however, the culture days are open to all ages. The schedule for the Summer Program will be available soon, **begins July 11<sup>th</sup> and ends August 17<sup>th</sup>**.

**For more information, please contact Morgan Floesser (250) 341-3678 Ext. 1009 or [mfloesser@shuswapband.net](mailto:mfloesser@shuswapband.net),  
or Suzie Thomas at 778-526-8116 or [sthomas@shuswapband.net](mailto:sthomas@shuswapband.net)**

## EMPLOYMENT

### Job Posting: **Senior Summer Camp Leader**

Term: July 4th - August 17th

Salary: To be determined

Shuswap Band will once again hold a Summer Camp for kids aged 5-12 starting July 11th and ending August 17th. We are looking for 1 Senior Summer Camp Leader. Hours of work will depend on activities.

Responsibilities:

- Delivers a safe, fun summer at Camp Shuswap. Is responsible for all summer camp operations. Ensures the camp is running smoothly. Anticipates and deals proactively with problems.
  - Implements all safety procedures. Monitors safety at Camp and recommend changes.
  - Fosters a positive and nurturing camp environment for all staff and participants.
- Qualifications:
- First Aid
  - Experience and enjoy working with children
  - Enjoy working outdoors and ability to be crafty
  - Driver's license
  - Food Safe
  - This job requires a Criminal Record Check

Please submit a resume, cover letter and references to Morgan Floesser [mfloesser@shuswapband.net](mailto:mfloesser@shuswapband.net) or Suzie Thomas [sthomas@shuswapband.net](mailto:sthomas@shuswapband.net) by May 25th.

Preference will be given to Shuswap Band Members. We thank all for applying, but only those selected for an interview will be contacted.

### Job Posting: **Junior Summer Camp Leader**

Term: July 4th - August 17th

Salary: To be determined

Shuswap Band will once again hold a Summer Camp for kids aged 5-12 starting July 11th and ending



August 17th. We are looking for 1 Junior Summer Camp Leader aged 14-18 Hours of work will depend on activities.

**Responsibilities:**

- Assists Senior Summer Camp Leaders with summer camp operations including but not limited to day-to-day planning, set-up and clean-up.
- Assists Senior Summer Camp Leader with leading young participants on a fun learning adventure including field trips out of town.

**Qualifications:**

- First Aid or willingness to obtain
- Enjoy working with children
- Some experience working or supervising children
- Enjoy working outdoors and ability to be crafty
- Drivers license would be helpful but is not mandatory
- Ability to provide Social Insurance Number
- This job requires a Criminal Record Check

Please submit a resume, cover letter and references to Morgan Floesser [mfloesser@shuswapband.net](mailto:mfloesser@shuswapband.net) or Suzie Thomas [stthomas@shuswapband.net](mailto:stthomas@shuswapband.net) by May 25th.

Preference will be given to Shuswap Band Members. We thank all for applying, but only those selected for an interview will be contacted.

## **BIRTHDAYS**

**HAPPY BIRTHDAY TO ALL THAT ARE CELEBRATING BIRTHDAYS IN MAY!  
From the Shuswap Band Calendar located in the band office:**

**May 4<sup>th</sup> – Tanya Decker**  
**May 12<sup>th</sup> – Sierra Stump**  
**May 25<sup>th</sup> – Belinda Eugene**  
**May 26<sup>th</sup> – Brandon Sam**  
**May 29<sup>th</sup> – Mary Joseph**



**THANK YOU** to all who helped at the Funeral of Dennis (Leroy) Eugene: Suzie Thomas for your hard work, to the cooks and people who stayed up all night @ wake, to fire keepers David and Floyd, and all other volunteers.

**-From the Paul & Hunter Families**

**Happy Anniversary to Laverna and Basil on May 27<sup>th</sup>!**

**SHUSWAP BAND CALENDAR**

**- MAY 2017 -**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 Massage in Health Centre	4 Food Box Pickup at Community Hall with Luncheon 12-3 Foot Care in Health Centre	5	6
7	8	9 Dr. Mannheimer in Health Centre	10 Massage in Health Centre	11	12	13
14	15	16	17 Massage in Health Centre	18 Food Box Pickup at Community Hall with Luncheon 12-3	19	20
21	22 OFFICE CLOSED: VICTORIA DAY	23 Dr. Mannheimer in Health Centre	24 Massage in Health Centre	25 CCP Planning Session 1-4 @ Community Hall	26 Grant Writing Workshop @ Community Hall	27
28	29	30	31			

**~ JUNE 2017 ~**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Food Box Pickup at Community Hall with Luncheon 12-3	2	3
4	5	6	7 Massage in Health Centre	8 Beauty Day 12-7pm	9	10
11	12	13 Dr. Mannheimer in Health Centre	14 Massage in Health Centre	15 Food Box Pickup at Community Hall with Luncheon 12-3	16	17
18	19	20	21 OFFICE CLOSED: ABORIGINAL DAY	22 Summer Program Registration Due	23	24
25	26	27 Dr. Mannheimer in Health Centre	28 Massage in Health Centre	29 Food Box Pickup at Community Hall with Luncheon 12-3	30	

**June's calendar is tentative, please see updates on website calendar or in June newsletter mailed out on May 26<sup>th</sup>.**



# COMMUNITY STRENGTHENING NIGHTS AT SHUSWAP

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THE SHUSWAP BAND WILL BE HOSTING  
STRENGTHENING NIGHTS IN MAY!

EVERYONE IS WELCOME!

**5-7 PM**

THURSDAY, MAY 4TH: SEED  
PLANTING & NATURE WALK

THURSDAY, MAY 11TH: MOTHER'S  
'DAY CRAFTS

THURSDAY, MAY 18TH - CULTURAL  
ACTIVITY

**FOR MORE INFO, CALL 250-342-6379**

# RISC Course Scheduled at Shuswap Band

**May 15th-19th**

Pre-Register with Pauline Eugene before May 10th  
778-526-8110 Ext 104 or [heritage@shuswapband.net](mailto:heritage@shuswapband.net)  
\*Please leave a message if there is no answer\*



**Commitment for 1 full week to receive Archaeology  
Monitoring Certification. Bring a lunch, outdoor  
footwear/clothing, hat & bug spray.**





RR 2 3A-492 Arrow. Rd Invermere, BC, V0A-1K2 Ph: 250.341.3678

## **SHUSWAP BAND 2017 SUMMER PROGRAM PARENT GUIDE**

### **Introduction**

We welcome you and your child/guardian into the Shuswap Band's 2017 Summer Program! The Shuswap Band summer program is for Band Members, free of charge.

### **Shuswap Band's 2017 Summer Program**

The Shuswap Band's Summer Program is here for extra weeks of FUN after the school year is done! Our Summer Program is a great way to keep your little ones excited, stimulated, happy and busy throughout the summer months in a fun and loving environment.

### **When does this take place?**

The Shuswap Band's 2017 Summer Program will be 6 weeks long, three days a week being Tuesday, Wednesday and Thursday - each day having a different focus. It runs from July 11th - August 17th. The daily program hours are from 10:00am-3:00pm except for special field trip occasions that will be longer!

### **Arrival and Dismissal**

Shuswap Band's Summer Program begins at 10:00am except for specific field trip days noted on the Schedule. Children may be dropped off at the Community Hall through the back entrance.

It is important that all children be dropped off before 10:00am in order for them to get the most fun out of the day! In addition, we will be out in the community by this time most days and need the staff to be with the group. If you are going to be late please call the Senior Camp Leader to tell us when you will be arriving.

As mentioned, we will be out in the community and soaking in the sun so please ensure that your child comes with sunscreen on and in his/her bag for reapplication later on in the day.

Pick up is at 3:00pm each day at the Community Hall. Please sign out your child on the clipboard that the staff will provide you with upon pick-up time. We request promptness at dismissal time as children tend to worry when they do not see their parent or guardian. Just like arrival, if you are going to be late please call the Senior Camp Leader. Respecting pick up time is important as the staff need time to clean up from the activities.



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### **Healthy Food Policy**

Throughout our Summer Program, we will provide lunches on Wednesdays and Thursdays. We ask all parents/guardians to make sure that on Tuesday their child has a packed lunch. We ask all parents/guardians to make sure that children have healthy foods, and we do not allow children to share food with each other due to allergies. School type lunches which includes no pop or sugary treats please.

## **SHUSWAP BAND 2017 SUMMER PROGRAM REGISTRATION**

### **PART A: PARTICIPANT INFORMATION**

First Name:

Last Name:

Birth Date:

Age:

Gender:

Health Care Number:

Status Number:

Participant Resides With:

Family Doctor:

### **PART B: FAMILY/GUARDIAN INFORMATION**

Home Number:

Email:

Parent/Guardian 1 First Name:

Last Name:

Cell Number:

Work Number:

Parent/Guardian 2 First Name:

Last Name:

Family Address:



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**PART C: EMERGENCY & AUTHORIZED PICK UP CONTACT INFORMATION**

A minimum of 2 other adult emergency contact are required. Only the adults listed below & Family Guardian(s) will be allowed to pick up participant. Other arrangements will have to be made in writing.

1. First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Cell Number: \_\_\_\_\_ Relationship to Participant: \_\_\_\_\_

2. First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Cell Number: \_\_\_\_\_ Relationship to Participant: \_\_\_\_\_

**PART D: DATES**

Due to organization, please let us know which date(s) your child **will not** be attending the summer program: \_\_\_\_\_

\_\_\_\_\_  
T-shirt size (please circle): S(5-6), M(7-8), L(10-12), XL(14-16)

**WAIVERS, DISCLAIMERS & CONSENT**

**Medical**

Does participant have special needs, medical conditions or allergies you would like us to know about? YES / NO (please circle)

If yes, please list and specify below:

**AMBULANCE CONSENT**

1. It is the policy of this program to notify a parent when a child is ill or needs medical attention. Occasionally we cannot contact parents and we need to get immediate help for the child. Our procedure is to call for an ambulance.
2. Please sign the consent below so that we can take the appropriate action on behalf of your child.
3. I hereby give consent for my child \_\_\_\_\_  
to be taken to the nearest emergency centre when I cannot be contacted.
4. I hereby give consent for my child named above to receive medical treatment.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Sunscreen (please see parent guide for further information)



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- My child is unable to properly apply sunscreen to himself/herself. My child will need the assistance of an adult to apply his/her sunscreen.  
My child is able to apply sunscreen himself/herself.

**Authorization for Field Trips**

- I give permission for my child to leave the premises of the Shuswap Band to participate in trips. I give permission to the staff of Shuswap Band to take my child to all scheduled trip locations for the 2017 Summer Program. I agree that my child may be transported to trip sites via walking or Shuswap Band staff's personal vehicles. I understand that my child will be escorted and supervised by the staff of the Shuswap Band while participating in these activities.

**Authorization & Consent for Children Walking Home (If applicable)**

I give permission to have my child walk home by himself/herself (if 10+ years of age)

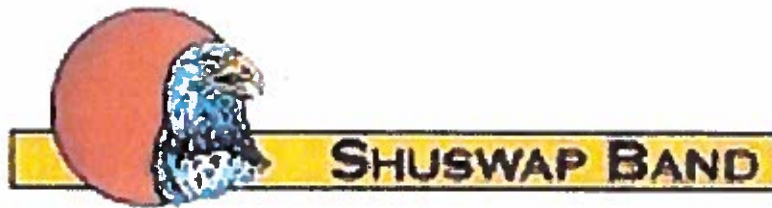
**Photography, Media Release & Waivers:**

- I hereby give the Shuswap Band and its partners and affiliates consent to use and reproduce my child's name/image for promotional purposes related to Shuswap Band, its member clubs and/or external partners. My child's first name (unless otherwise authorized) image may be published or used in newspapers, promotional videos, program brochures, posters, on World Wide Web or otherwise displayed to the public or used for other educational/fundraising purposes, either in whole or in part of the Shuswap Band and/or its external partners.
- I, the parent/guardian of the child named above give permission for such child to participate in all the programs and services of the Shuswap Indian Band, and consent to any necessary first aid or emergency medical treatment being given or provided for the child, waive any claims against the Shuswap Indian Band, the sponsors of said programs, or any of the Shuswap Indian band's representatives, employees or volunteers, in respect to any personal injury to such child or to any other person or and loss of or damage to property, arising in any way at, from or in connection with the programs and services of the Shuswap Indian Band. I am providing this waiver on behalf of such child and on behalf of my spouse and any other family members or persons who might entitled to assert such a claim as well as on my own behalf.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date





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## **SHUSWAP BAND 2017 SUMMER PROGRAM RULES & CONSEQUENCES**

### **RULES**

1. Take care of all equipment and put it away when finished.
2. Stay within the designated areas.
3. Show respect for all leaders and other participants.
4. Once you arrive at program, you CANNOT leave without permission.
5. Obscene language will not be tolerated. Good sportsmanship is to be shown for all activities.

### **CONSEQUENCES**

1. Warning!
2. Conference to discuss behaviour and consequences/solutions
3. Call parents
4. Suspension from Summer Program
5. Expulsion from Summer Program

This is the usual order of consequences, but the severity of the problem may result in a different course of action.

Fighting and/or violence will not be tolerated! All people involved in fights and/or violence will automatically be sent home for one full day! Further action may be taken depending upon the circumstances of the incident.

On the first day, JULY 11TH, 2017 we will discuss the rules and consequences with the children.

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**Parent/Guardian Signature**

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**Date**

